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১৪২৫



Celebrating
19th
Year

SHARADIYA DURGOTSAV

SOUVENIR-2018



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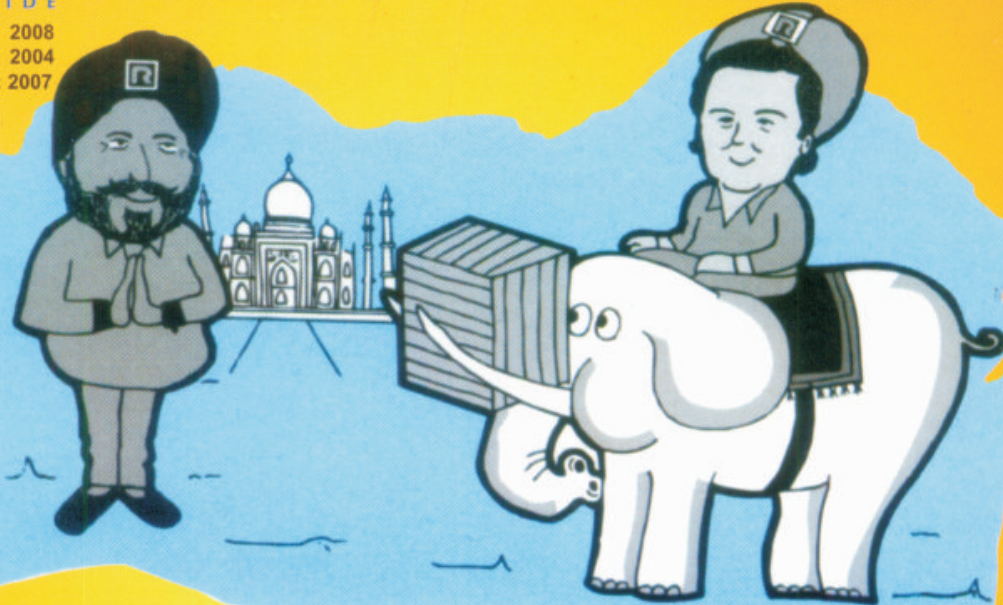
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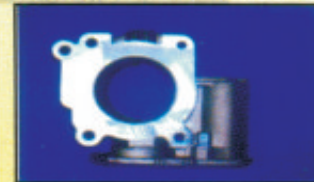
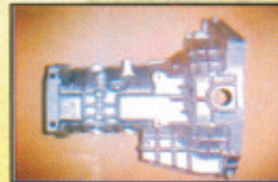


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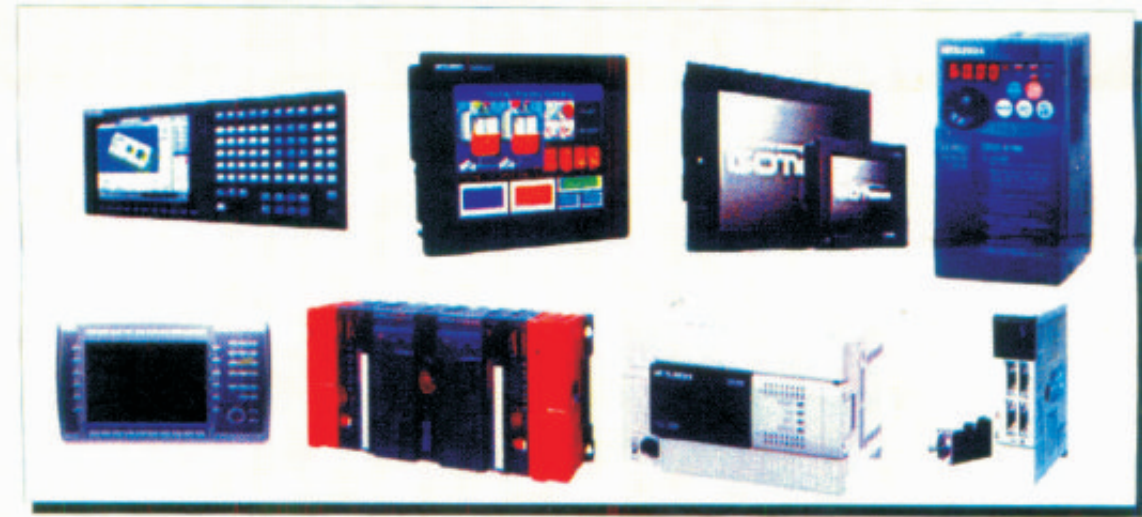


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SAHASRABDI DURGA PUJA COMMITTEE (Regd.)



सत्यमेव जयते

राष्ट्रपति
भारत गणतंत्र
PRESIDENT
REPUBLIC OF INDIA



MESSAGE

On the auspicious occasion of Durga Puja, I convey greetings and best wishes to all my fellow citizens in India and abroad.

Durga Puja festival symbolizes devotion to Goddess Durga and the victory of truth and righteousness over evil. This festival is an occasion for society to share its happiness with the needy, the lonely and those in pain. It is also an opportunity to celebrate the spirit of unity and strengthen the bonds of fraternity amongst all our people.

Let us on this occasion, celebrate Goddess Durga as the epitome of 'Shakti'. May she guide us to work to empower all women in society, and especially girl children.

(Ram Nath Kovind)

New Delhi
October 8, 2018



Dhakis - The Dying Art

By Padmanav Kundu

Ask a Bengali and they shall tell you what it means to welcome Maa Durga dancing to the beats of 'Dhak' - an old percussion instrument. This large hollow wooden instrument is covered on both ends with hide. Played either with bamboo sticks or hands, the instrument is slung over the shoulder, suspended from the neck or placed on the ground or lap. The instrument is often decorated with white or multi-coloured feathers or traditional white flowers known as 'kaashphool'. Durga Pujo is inseparable from the "Dhakis" whose resonating beats make the festival all the more joyous. Infact Pujo is not complete without the beats of Dhak. No "Aarti" can commence at any Pujo Pandal unless the dhakis start playing the dhak.



But sadly the art of playing a dhak is now referred to as a dying profession. The dhakis are generally from Malda & Midnapur districts of Bengal - they are landless farmers who also play dhak to earn some money during the festival. They travel to all parts of India during the Pujo time to earn some livelihood. But face enough challenges travelling - due to security reasons they subjected to search and have to shell out money. Return journeys are more challenging as they also carry money back. Moreover they are paid a pittance for all their efforts. Moreover, Dhakis are losing out on technology, CD's with the Dhak beats are available and slowly many puja pandals are using these technologies.

It is in our best interest that we keep this tradition alive. One can never relate to a "Dhanuchi Naach" without the traditional beat of this fabulous art.



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संदेश

दुर्गा पूजा के पावन अवसर पर, मैं देश-विदेश में रह रहे सभी भारतवासियों को बधाई और शुभकामनाएं देता हूँ।

दुर्गा पूजा का पर्व बुराई पर सत्य और धर्म की विजय का प्रतीक है। यह पर्व जरूरतमंद, असहाय और दुखी लोगों के साथ खुशियां बांटने का अवसर भी है। यह पर्व हमारी एकता और सभी देशवासियों के बीच भाईचारे को भी रेखांकित करता है।

आइए, हम सब शक्ति-स्वरूपा देवी दुर्गा का पर्व हर्षोल्लास से मानएं। वे हमें सभी महिलाओं, विशेषकर कन्याओं के सशक्तिकरण के लिए कार्य करने की प्रेरणा दें।

रामनाथकोविन्द

(राम नाथ कोविन्द)

नई दिल्ली

08 अक्टूबर, 2018



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SAHASRABDI DURGA PUJA COMMITTEE (RGA)



सत्यमेव जयते

प्रधान मंत्री
Prime Minister

बाता



या देवी सर्वभूतेषु शक्तिरूपेण संस्थिता
नमः त्सै नमः त्सै नमः त्सै नमो नमः॥

शारद उৎसव ও নবরাত্রির শুভ উপলক্ষে আপনাদের জানাই আন্তরিক অভিনন্দন ও শুভকামনা।

এই শারদ উৎসব অন্ধকারের বিরুদ্ধে প্রকাশের, অজ্ঞানতার বিরুদ্ধে জ্ঞানের, মিথ্যার বিরুদ্ধে সত্যের এবং মন্দের বিরুদ্ধে উত্তমের জয়ের প্রতীক।

মা দুর্গার আরাধনা আমাদের ক্রোধ, নকারাত্মকতা, এবং অন্যায়কে বর্জন করে সামাজিক সৌহার্দ্য, শান্তি, প্রেম, ক্ষমা এবং বন্ধুত্বের ভাবকে জাগিয়ে তোলে।

সমগ্র প্রাণীর মধ্যে মা দুর্গা শক্তিরূপে বিদ্যমান। দুর্গা পূজা উপলক্ষ্যে দেবী মায়ের বন্দনা আমাদের অভ্যন্তরীণ শক্তির সঙ্গে পরিচয় করায়। এই অবসরে নব চেতনা জাগ্রত হয়।

আমি কামনা করি যে আদিশক্তি মা দুর্গার আরাধনা এবং উপাসনার মধ্য দিয়ে সকলের জীবনে নব শক্তি ও নব উদ্যমের প্রকাশ হোক।

এই আশা নিয়েই পুনরায় জানাই দুর্গা পূজা ও নবরাত্রির অনেক অভিনন্দন এবং শুভকামনা।

(নরেন্দ্র মোদী)

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SAHASRABDI DURGA PUJA COMMITTEE (RGA)



सत्यमेव जयते

Pranab Mukherjee



2nd October, 2018

MESSAGE

I extend warm greetings on the auspicious occasion of Durga Puja to all my countrymen in India and abroad.

May Maa *Durga* bestow all her nine blessings – fame, name, wealth, prosperity, happiness, education, health, power and commitment.

Durga Puja marks the victory of right over wrong and of virtue over evil. It is a festival that promotes harmony and peace. May Puja, this time as always, strengthen the moral foundations of our society and guide us to choose truth over falsehood.

Let us hope and pray that this *Durgotsav* marks the triumph of goodness and the humane. May the divine blessings of Maa *Durga* always help us to be on the path of righteousness and service to our Nation.

Pranab Mukherjee



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CHIEF MINISTER, WEST BENGAL

৯ অক্টোবর, ২০১৮

শারদ শুভেচ্ছা



‘শরৎ, তোমার অরুণ আলোর অঞ্জলি।’

শিউলির সুবাস, কাশফুলের মৃদু-মন্দ দোলা আর শরতের নীল আকাশে ভেসে বেড়ানো সাদা মেঘের ভেলা - আবার নিয়ে এল আনন্দময়ীর আগমনের খবর। দীর্ঘ প্রতীক্ষার অবসান ঘটিয়ে মা আসছেন, আসছেন উৎসবের আড়িনায় মানুষের আনন্দে সন্মিলিত হতে।

সবার প্রাণে আজ খুশির তুফান, স্মৃতির বাধভাঙা উচ্ছ্বাস। উৎসবের অঙ্গনে আমরা সবাই এক মন, এক প্রাণ। এখানে ধনী-দরিদ্র, জাতি, ধর্ম, বর্ণের কোনও ভেদাভেদ নেই।

“ মঙ্গলদীপ নিয়ে এসো মাগো
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(মমতা ব্যানার্জী)

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Puja Committee President's Message

My Dear Friends,

Durga puja is no more a religious function. It signifies harmony amongst everybody and it occupies a very special place in the heart of all, irrespective of caste and creed. Although, during these days of Puja, Bengalis get together and share the auspicious occasion but I have observed that, over the year people from all community have imbibed the essence of Durga Puja celebrations by assembling together in our Puja Pandal.

It is really a great feeling and thrilling experience to write something and address to all of you to this 19th year of Durga Puja celebration. During my long association with the Puja committee, I have seen the tremendous dedication and energy of our old members. Frankly speaking, it only gave me vigor to work more. I but today our memberships have grown to large number. More new people have joined. Their ideas have been given due consideration. Without support of all of you it would not have been possible to carry out the activities. My recall the selfless and untiring contribution made by all members.

On this occasion I also remember with reverence of all our seniors departed members who have made a great contribution to the committee.

To this great occasion my sincere request to all of you to assemble every time during the meetings and guide us to keep the evil spirit at bay and to organize the Puja in a befitted manner.

I would like to take the opportunity to thank all the members of the committee and extend sincere gratitude to all the patrons, advertisers, and sponsors.

My thanks to those who although are not holding any organizational post in the committee but have shown interest in steering our activities.

Jai Maa Durga
(Sadhu Charan Datta)
President
(Sahasrabdi Durga Puja Committee)



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SHANASRABDI DURGA PUJA COMMITTEE (Raj.)



From the desk of the President

Dear Friends,

Sahasrabdi Durga Puja Committee is stepping into the 19th years of celebrating Shri Shri Durga Puja and it is a great pleasure and privilege to welcome all our members, sponsors, devotees into this celebration.

Over the last several years have been for me a medley of emotions, from gradual build up over three-four months as we plan the puja and chase sponsors, to planning the finest of details as the puja gets closer to those euphoric five days and ebbs with relaxed but hollow feeling when we return from Visarjan.

It is the magnetic pull which I call "Mayer Dake". Special feeling that Maa Durga evokes in the Bengalis that has coalesced us into group called "Saharabdi". It is same feeling which ensures that all of us, who have a job and family to worry about, still take time out to host the event. It is same devotion and reverence which brings the Bengalis to the Puja Pandal to "Pray, Eat and celebrate" and has helped us to grow over the last many years in scale and in brand awareness into a big extended happy family.

It was a mammoth effort from our friends in the committee, their better halves and numerous volunteers who pitched in the back ground for last many months to make our Puja best.

May this festival strengthen bonds of brotherhood and may Goddess Durga shower her blessings on all our people for years to come.

Jai Maa Durga
(Prabhat Kumar Ghatak)
President
(Sahasrabdi Durga Puja Committee)



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SAHASRABDI DURGA PUJA COMMITTEE (RGA)



From the desk of the General Secretary

General Secretary's Message 2018

I welcome you to this, the 19th year of our Durgapuja celebration. It signifies harmony amongst everybody and it occupies a very special place in the heart of all, irrespective of caste and creed.

Before I go on, allow me to thank all of our members, friends, families, our sponsors, advertisers donors, The Blessing Lawn management, Administration, volunteers, and to all those peoples who have in one way or another have contributed and participated in the various activities and their selfless efforts and total dedication towards service to the community as well as nation building.

We are proud to mention that our Puja has completed the long 18th year of its existence and what a distinguished existence it has been. In the turmoil and era of differences our committee in Gurgaon has stood as a rock of solid.

I have seen the tremendous dedication and energy of our senior members. Frankly speaking, it only gave me vigor to work more.

Last but not the least, I will strive to make all this enjoyable and see that we continue to work as ONE family. I look forward to getting acquainted with those of you that I have known from my years of involvement and for those whom I have not yet had the pleasure of meeting, I am hopeful that I will see you in and around in our future meetings, events, and other gatherings.

Thank you.

Jai Maa Durga
(Subhasish Maitra)
(Sahasrabdi Durga Puja Committee)



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SAHASRABDI DURGA PUJA COMMITTEE (Regd.)

South City –I, Gurgaon

Year -2017

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Chief Advisers

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Shri S. K. Banerjee
Shri A. K. Banerjee
Shri Arunabha Sarkar

President

Shri Sadhu Charan Datta
Shri Prabhat Kumar Ghatak

General Secretary

Shri Subhasis Maltra

Joint Secretary

Shri Chandan Mukherjee
Shri Tamal Kanti Ghosh

Treasurer

Shri Bhuban Mohan Dutta
Shri Apurba Kumar Datta

Co-ordinator

Smt. Bobby Datta
Smt. Sucharita Sarkar

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CONVENOR: Shri Anab Mazumder
Shri Amitava Mukhopadhyay

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Smt. Paromita Mukherjee	Smt. Tanushri Ghatak	Smt. Jolly Das
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Smt. Sharmistha Mascharak	Smt. Seema Datta	Smt. Bobby Datta
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Smt. Hena Dey	Smt. Sweta Sengupta	Smt. Keya Datta
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তেমন করে পাওয়া

-পার্থ প্রতিম দাস

তেমন যদি নদী না হয়, কেমন করে গা ভেজাবো ?

কেমন করে আদর দেবো- আদর নেবো, কাটবো সীতার।

শুধু মুখু অঁখে জলে নাইতে নেমে থৈ হারাবার, কি দরকার ?

তেমন যদি নদী না হয়

তেমন যদি কাণা না পায়, কেমন করে শুদ্ধ হবো ?

কেমন করে আরেকটি বার শুদ্ধ হবার চেষ্টা করি-

কেমন করে চোখের জলে ফেলবো ধুয়ে ছলচাতুরি- কেমন করে ?

তেমন যদি কাণা না পায়

তেমন যদি আকাশ না পাই কি লাভ আছে মুক্তি নিয়ে ?

আমার যদি নীল আকাশে বিন্দাস হয়ে উড়তে মানা-

তা সত্ত্বেও হাত দুটোকে কষ্ট করে বানিয়ে ডানা, কি লাভ আছে ?

তেমন যদি আকাশ না পাই

তেমন যদি তোমায় না পাই কি লাভ আছে পুরুষ হয়ে ?

কি লাভ আছে ইডেন গার্ডেন, পাপ করে আর আপেল খেয়ে-

পাপের থেকে শুদ্ধ হতে আরো একবার পুরুষ হয়ে কি লাভ আছে ?

তেমন যদি তোমায় না পাই



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SAHASRABDI DURGA PUJA COMMITTEE (RAGU)



SAHASRABDI DURGA PUJA COMMITTEE (Regd.)

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Mr.Tapas Dey	1358	Sector-7 Ext.	Gurugram		9891138565
Mr. Kunel Mukherjee	902	Sector-10	Gurugram		8627389548
Mr. Srij & Chhanda Sen	H. No. 175	Sector-15, Part-I	Gurugram		8058108600
Mr. Shanti Bhushan Choudhary	1020	Sector-15, Part-II	Gurugram		9853330744
Mr. Subhashis Maltra	1125	Sector-15, Part-II	Gurugram		9911078527
Mr. Soumen Chatterjee	I-112 Rail Vihar	Sector-15, Part-II	Gurugram	9810772881	9810444334
Mr. Anab Mazumder	F-704, Rail Vihar	Sector-15, Part-II	Gurugram		8094018025
Mr. S.K.Chakraborty	F-407, Rail Vihar	Sector-15, Part-II	Gurugram		9850888780
Mr. Shrivankar Banerji	168, HBC	Sector-15	Gurugram		9871361358
Mr. Ranjan Choudhary	FL-III, HEWO Appt.	Sector-15, Part-II	Gurugram		9582804511
Mr. Sanjoy Chatterjee	1068, B/6 Patel Nagar	Patel Nagar	Gurugram	8627389444	9911915573
Mr. Satyajit Sarkar	548/5 Patel Nagar	Patel Nagar	Gurugram		9890621681
Sagarika Sarkar	898/5 Patel Nagar	Patel Nagar	Gurugram		8800682444
Mr. Gauram Bhattacharyya	103, HBC, Jharsa Road	Jharsa Road	Gurugram		9812062308
Amitava Mukhopadhyay	199	Sector-17C	Gurugram		9898334278
Mr. Anab Roy	D-206, Jal Vayu Vihar	Sector-30	Gurugram		8458858378
Mr. Sudeep Sarker	C2/001, Uni World Spa	Sector-30	Gurugram	9810562234	9871387221
Mr. Raj Dutta	B1/201, Uni World Spa	Sector-30	Gurugram		9810042388
Mr. Abhishek Midya	2-P	Sector-30	Gurugram		9910054740
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Mr. Sumit Pal	B-5/1004 Tulip Orange	Sohna Road	Gurugram		9890704480
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Mr. Pankaj Tyagi			Gurgaon		9810760507



Mother's Love

What is mother's Love for her Child?

No one can understand!

Wound of the child,

Pain to the mother.

She is like a hilt,

Even a sword would tilt.

If her child is sick,

She would apply every trick.

Would she always be with me?

I wish it could be.

Never leave me alone, always be with me.

I pray to God! to fulfill all the wishes you have,

But please forever be with me.

No one can be compared to you!

What's your love?

No one can ever understand!

By-Srestha

Srestha Sengupta



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SAHASRABDI DURGA PUJA COMMITTEE (Raga)



SAHASRABDI DURGA PUJA COMMITTEE (Regd.)

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RITWICK SANYAL
SURAJIT BANERJEE
SUDIKSHA SARKAR
ANKIT BHATI
PARTHA PRATIM DAS
SUBHAJIT BANEERJEE
APARNA & PARTHA SARTHI MONI
RITIKA PAL
SHREYA DASGUPTA
RITWICK SANYAL
SHOUBHIK GHATAK
PRITI SARKAR
ABUR GUPTA
GOUTAMI CHATTERJEE
ARASHIA BANERJEE
BALRAM & REENA
MUKUL PAL
SOMESH CHATTERJEE
RITWICK SANYAL
MOUSHUMI CHATTERJEE
ANAMITA BANERJEE
SIMANTANI DATTA
PALLAV & S ROSSARY
MRINALIKA GHOSH
"SAYANTAN DEYPRASUN GOSWAMI"
JYOTI CHAKRABORTY
ABHISHEK RAWAL
DEEPAK GUPTA
SOUVIK SIL



Ganesh ji Chaand Mala

Ganesh ji Maala

Ganesh ji Maala

Ganesh ji Maala

Ganesh ji Maala

Ganesh ji Maala

Kartik ji Saaj

Kartik ji Mala

Kartik ji Mala

Kartik ji Mala

Kartik ji Mala

Kartik ji Bastra

Kartik ji Bastra (Sandhi Puja)

Kartik ji Chaand Mala

Kartik ji Bastra

Sashthi Sandhya Arati

Saptami Sandhya Arati

Ashtami Sandhya Arati

Sandhi Puja Arati

Navami Sandhya Arati

Ganesh Saaj

Ganesh Saaj

Kartik Saaj

Bodhan

Amantran

Saptasati Hawan Samagri

Maa Durga Mala

Maa Durga Mala

Maa Durga Mala (Sondhi Puja)

Maa Durga Mala

Maa Durga Mala

Shasti Puja Flower

Saptami Puja Flower

Ashtami Puja Flower

Navami Puja Flower

Ashtami Puja Samagri

Sandhipuja Flower

Sandhipuja 108 Lotus Flower

CHANDRANI MAITRA

PRASUN GOSWAMI

GOPA DEB

K C PANIGRAHY

MANOJ PRASAD

SANJEEV KUMAR PRASAD

PALASH DATTA

RINKI DAS

RINKU & BIPIN ROY

PANKAJ TYAGI

INDRANIL MUKHERJEE

SUDIPTA & SUSHANTA DUTTA

VIJAY SINGH

RADHA RANI

"RAJESH SHARMA
(PRAKRITI KE DOST BANO)"

VANDANA SHAHA

PARTHA & JOLLY DAS

PAUL MUKHERJEE

SOUVIK SIL

BISWAJIT DUTTA

PRASANJEET & RAVINDER

SUDIKSHA SARKAR

NARAYAN DAS TANWANI

SUSHANTA GHOSH

PANKAJ TYAGI

AMIT SHARMA

OINDRILA MAITRA

AMITAVA MUKHOPADHYAY

"SULAGNA ROYSOUMAN &
VANDANA CHAKRABORTY"

BIPIN ROY & INDRANIL MUKHERJEE

BINAYAK KAR

SUNIL CHOUDHARY

SANJAY DATTA

SUBHASIS DUTTA (ARJO)

SWAPNA & SUBRATA RAY

MITA & GOUTAM GHOSH

SANSHREY YADAV

CHANDAN MUKHERJEE



108 Pradip Sandhi Puja
Saptami puja
Ashtamipuja
Sondhipuja
Navamipuja
Dashamipuja
Saptami Fruit (Prasad)
Ashtami Fruit (Prasad)
Navami Fruit (Prasad)
Saptami Mool Bhog
Ashtami Mool Bhog
Sandhi Puja Bhog
Navami Mool Bhog
Ghee for Havan -Nabami

Payes

Sweets Saptami

Sweets Ashtami

Sweets Sandhi Puja

Sweets Navami

Sweets Vijaya Dashami

Saptami Puja Bhog Grossary

Astami Puja Main Bhog

Navami Puja Main Bhog

AMITAVA MUKHOPADHYAY
MOUSHUMI & DIP NAG
SIMA DUTTA
BOBBY DUTTA
DEBDUHITA BANERJI
SOMSANKAR MONDAL
PANKAJ TYAGI
HENA & TIASA DEY
MOUSHUMI CHATTERJEE
SWAPNA & SUBRATA RAY
ARPITA SARKAR
DHURVO BANEERJEE
SUDIPTA & SUSHANTA DUTTA
"PARTHA SENGUPTAMITA &
GAUTAM GHOSH"
SUMITA BHATTACHARYA

SHIVANKAR BANERJI
SHARAD GARG
"RAJESH SHARMA
(PRAKRITI KE DOST BANO)"
BHASKAR BANERJEE
TANUSHREE GANGULI
ANUP BANERJEE
MITA SENGUPTA





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Maa Kali Mala
Maa Kali Mala
Shiv Thakur Dhuti
Bahon Bastra
Ghee for Havan
Maa Kali Puja Havan Samagri
Maa Kali Puja Dasakarma
Maa Kali Fruit Prasad
Maa Kali Mool Bhog
Maa Kali Puja Main Bhog
Kali Puja Sweets

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SUJATA
RINKU & PRASANJEET
VANDANA SAHA
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SUBRATO DEY
BISWAJIT DUTTA
SUDIPTA & SUSHANTA DUTTA
HENA & TUSHAR DEY
APARNA & PARTHA SARATHI MONI

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Saraswati Puja
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Maa Saraswati mala (bel pata)
Maa Saraswati mala (flower)
Maa Saraswati Saree
Maa Saraswati Saree
Saraswati Puja Dasakarma
Saraswati Puja Fruit prasad
Saraswati Puja Mool Bhog
Maa Saraswati Main Bhog
Maa Saraswati Sweets
Maa Saraswati Payes
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Dinner Veg (2 entries needed @2500 each)
Dinner (Non-Veg)
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Inauguration of

Durga Puja 2018



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Rituals of

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Cultural Program on

Maha Saptami



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Cultural Program on

Maha Saptami



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Cultural Program on

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Cultural Program on

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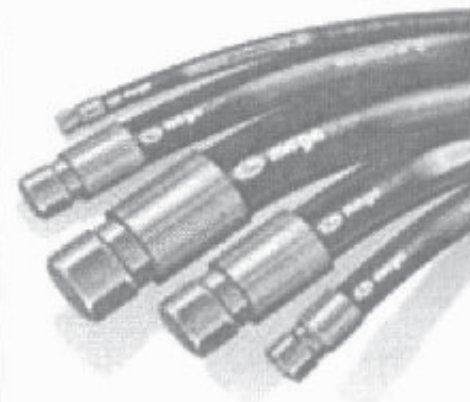
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A quest for origin of the Ganges

Pragna Das

River Ganga- has been carrying respect and emotion of millions of Indians, has been witnessing the story of Indian history since its inception and said to be the mother of Indian civilization. Its main tributary- River Bhagirathi is originated from Gaumukh glacier at 4255 meter altitude.

Being a resident of Gurgaon, Haryana since 2008, I have encountered the story of Maa Ganga and many vivid description of this divine abode a number of times. Finally, we planned to visit this sacred and beautiful place in starting of May 2018. It was my first trekking- so excitement erupted with full throttle, especially when we started to pack our rucksack with different survival kits.

Finally the big day had come. We- my family- my grandparents, parents, my 7 year brother and me- started our journey by train on 10th May night from New Delhi to reach Dehradun the next morning. From local jeep stand, we took a jeep to reach Uttarkashi. Within 15 minutes our jeep crossed Dehradun City and started to ascent on hilly terrain. Slowly we were entering to our divine, the Himalayas. We take light breakfast at a road side dhaba while enjoying fresh air. While enjoying the ascent, we reach Uttarkashi at about 1:30 PM.

We had lunch at GMVN tourist lodge and arrange permission for Gaumukh from forest department office. After lunch, we started our next 100 KM journey to Gangotri. We were continuously being guided by the dancing Bhagirathi while greeted with number of water falls. We stopped several times to relax and to enjoy the scenic beauty around us and finally reached GMVN Tourist Rest House, Gangotri at 6:30 PM.

We decided to spend a full day at Gangotri before we start trekking to Gaumukh. We spend our day by visiting the famous Gangotri temple and acclimatized ourselves with small local trek to Pandav Gumpah. Although weather was very pleasant in full day- it turned really bad in evening. All of a sudden, lots of cloud covered the blue sky and it started raining cats and dogs. It was sufficient to destroy our excitement of next day trek.

13th May 2018:

The bad weather persisted till morning. Forest department, who allows trekkers to go uphill, held up all trekkers till they feel the weather is clear. There was a huge dilemma- whether to start our journey to Goumukh or not. My father was continuously following up with our guide: Sri Jagmohan Singh Rana, to get current update over forest department's decision. Finally at about 8:30 AM, Jagmohan ji passed on the green signal given by forest department- "Saab, taiyaar ho jaiye". We erupted with joy and excitement. We quickly prepared with our rucksacks and started our journey in search of origin of the Ganges.

At the start there was a steep slope that lead to a mule stables. Further a brisk walking of 1.5 KM took us to the forest check post. The guards on the check post were amazed to see Safalya- my brother- a 7 year kid, with such enthusiasm and excitement for Goumukh. We registered ourselves for Goumukh.

We started trekking towards Bhojbasa- further 12 KM away. I was in charge of me and my dear camera. I discovered that I and my brother were the fastest on the trail. I took pictures of the mountains on the path, ate chocolates and dates, hummed songs of every kind and rested on the rocks while my parents came behind. It was peaceful until one of the "nalas" came.

Nala is a small stream washed away the actual trekking route. A small handmade wooden bridge was there to cross it, which was placed on top of two rocks above a stream that joined the bustling river down below. To cross any bridge we had to climb down a steep slope then cross the bridge and finally climb up a steep slope and then again walk on the rocky trail.

After a further ascent of 3 KM, we could see domes of chir trees dotted in front of us. We became restless and started walking faster, but the rock covered path and the drizzling cold water made it difficult for us to gain speed. At about 2:30 PM, we reached Chirbasa. Chirbasa is called with this name as the area is covered with forest comprising chir trees. The scene is with lashing green and a real comfort for our eyes.



In Chirbasa, there is a small dhaba in a make shift tent which also have resting facility. We enjoyed warmth of hot Maggie and tea as lunch. Our guide uncle offered everybody hot drinking water. Probably first time in my life, I have enjoyed drinking hot water so much. While we were having our lunch, it was started raining. Actually at this altitude, it was snow fall.

Again it was a gamble-whether to start for Bhujbasa or not. Bhujbasa was 5 KM ahead and we had a 7 year old member in our team. If the weather condition deteriorates, there is no resting place in between. Moreover we had been informed that the trekking trail was more fierce ahead compared to that we had crossed till Chirbasa. It was 3:00 PM and we had to reach Bhojbasa before twilight. But considering the poor condition of staying in Chirbasa, it is always advisable to reach Bhujbasa. We left this decision to guide uncle and he decided to start for Bhujbasa. "We are what our thoughts have made us"- Swami Vivekananda and we decided to think- we would reach Bhujbasa safely. We started another 5 Kilometer with full confidence.

As we have started, the path was amazing. Although we were continuously ascending, Bhagirathi and Shivlinga peaks were greeting us all along. Throughout the path, Bhagirathi River was taking away our fatigue with her joyful dance. We understood 5 KM would be finished with flying colors.

But slowly sky was getting covered with clouds. Our guide uncle was getting tensed. Snowfall started. We quickly put on our rain coats- while taking a short break. I had seen snow before but I had never witnessed a snowfall. I was speechless at first and was enjoying the cold water as it melted on my cheeks but then I was struggling as it started snowing heavily.

After a one hour slow and tiring ascent, we reached landslide prone area. It was approximately a stretch of 500 meters. Path was getting narrower and dangerous. In one side, Bhagirathi was flowing 2000 ft below. Other side, it was with loose rocks, continuously falling from up hills. Every time we wanted a halt, guide uncle cautioned us not to stop. We were moving past the danger zone with slow pace. My brother started crying- his lips were bleeding. He was small and had never seen or done something like this. He was afraid. So the porter decided to carry him to Bhojbasa while my parents came with me. Due to my speed I got separated from my family and lost my way.

The porter and my brother went ahead and my parents far behind and me in the middle, all alone, in this huge world trying to find my way. As I was walking two big stones that were size of a big water bottle came rushing down in front of me! I was extremely scared then. Soon came a diversion. There were 3 paths, one going up, one down and one in the middle. The middle one was the worst one so I took the upper one. The upper one lead me to nowhere. So I returned back. Then I took lower one and made a mistake as the rocks started sliding down as soon as I stepped on something. By sheer luck I made it out of there and an idea struck me. Mules were also travelling there and if there is a mule on the path, the path will be covered with its feces. So I started searching for feces and finally found a pile of them and followed that path. After climbing big rocks, crossing 2 streams and walking for about 1 and a half hour I reached Bhojbasa and saw my brother and the porter sitting on rocks. I was so happy to see them and I gave my brother a tight hug.

Bhojbasa is surrounded with mountains and snow covered peaks. It's a dale in between of a crown of mounts. It was beautiful. We had found our place in GMVN trekker's hut. So we went there and sat on the ice cold bed and waited for my parents to arrive. About an hour later they came. That night we stargazed for a while then tried to sleep but couldn't because of the cold.

14th May'2018

The next day when we woke up we found patches of snow on the grass. Today's plan was to reach our destination: Gaumukh and back to trekkers hut.

After taking breakfast, we started for Gaumukh. Initial 2 Km was splendid. It was a sunny morning after last night snow fall. We enjoyed the trek while Shivlinga peak was inviting us with his glorious presence. The path is dotted with green patches as well as newly gathered snow. As we were continuing for another 1 hour, path was getting diluted in rocky contour. We saw many small stone pillars made in the memory of a dead person.

We saw a huge stone that said "Gaumukh 1966". Our guide said: in the year 1966, it was the starting point of Gaumukh glacier. Due to global warming the glacier had melted and retreated few kilometers behind. We stood there for a while and pledged to be good towards our mother earth and reduce global warming. As we proceeded further, huge stones started to block our way. We had to climb them to make



our way. After half an hour of climbing, we reached the zero point of Gaumukh glacier.

It was a breath taking view. Everything in this world- rock, sand, air, water and mountain peak was getting doubly illuminated with sun beam. In front of us, Bhagirathi river was emerging from the glacier surrounded by glorious Bhagirathi peak. It felt like a big drama was happening. Goddess Ganga is emerging from Lord Shiva's hair while the peaks salutes the great creation. We kept spellbound with this scene and tried to get this recorded in our permanent memory.

I started to take photos of everything possible. Our guide took a bath in the river while we filled out our bottles with fresh water. The place was so peaceful that we didn't want leave but it was about noon and we still had cover 4 km of gigantic rocks. So we began our walk to return to Bhojbasa.

When we were very near to Bhojbasa, we saw the rare blue deer, ghurral. It was a lucky day for us. Other than the ghurral there was this local species of bird that looked exactly like a crow but was actually a pigeon. A pigeon with pitch black body and yellow beak and claws. We returned GMVN Trekking hut at about 2:00 PM.

15th May:

The next morning we started at around 7:30 in the morning. I was excited as we were returning back and I would meet my grandparents again but I was also a little sad because we were leaving this beautiful place. Climbing down the mountain was easier than climbing up but it was painful for our knees and feet. But it was way better than climbing up and the weather was very pleasant that way.

We were continuously consuming dates as it was a constituent for water and refilled our energy. What felt like only 15 minutes but where 3 hours, we reached chirobasa. We rested there for a while then started walking again.

After passing chirbasa, and walking for about 2.5 hours, we saw the checkpost. Gangotri city was also visible a long way ahead. After a 30 minutes brisk walking, we reached the checkpost. Every guard in the check post congratulate us for finished this trekking unhurt. We returned all garbage we collected during this trekking. The forest officer praised us for this endeavour. Now we started for final decent. We kept walking and finally reached GMVN Tourist Rest House. We rested there for that day.

16th May:

The next day we started our car ride from Gangotri at 8:00 AM and reached Uttarkashi by noon. There we reunited with our grandparents. Our plan was to visit Nehru Mountaineering Institute (NIM) and have lunch there in the cafeteria.

It took a while to get there and wanted to visit the museum, but the workers were renovating the museum so we couldn't. As soon as we were about to leave, one of the workers insisted to show whatever was there. So we went inside the half broken museum. Inside, it was a totally different world! It was beautiful! All the Chardhams were drawn in one place that also on 3dimensional models which looked so realistic that we could walk straight in them. There were different ranges painted and more were under construction.

Next day we reached Musoorie. Spending a full day there, we returned back to Delhi by train from Dehradun, to finish our quest for Gaumukh.

It was my first trekking and I wondered how many great learnings I have learned from nature. Wish my quest for Goumukh become the beginning of my continuous quest for nature and mountain.



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SAHASRABDI DURGA PUJA COMMITTEE
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TRADING , PROFIT & LOSS ACCOUNT FOR THE YEAR ENDED 31.03.2018

PARTICULARS	AMOUNT(Rs)	PARTICULARS	AMOUNT(Rs)
		By Donation	1,998,040.00
To Pandel	665,950.00	By Bank Interest	41,461.00
To Bhog	145,216.00		
To Puja	178,937.00		
To Cultural	417,337.00		
To Immersion	84,600.00		
To Meeting	63,669.00		
To Postage	5,055.00		
To Printing	141,600.00		
To Kalipuja	107,736.00		
To Saraswati Puja	79,756.00		
To Bank Charge	1,208.00		
To Misce.	24,776.00		
To New Year Celebration	128,085.00		
To Net Profit	-4,424		
TOTAL	<u>2,039,501.00</u>	TOTAL	<u>2,039,501.00</u>

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Mr P.K. Ghatak
President

Mr S.C. Dutta
President



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Gurgaon

Pithampur :

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Sono ogo sono, sono diya mon
Ghoti batir thokathuki koribo bornon
Ei golper nayok holo bagbazarer ghoti
dekhte sunteh cholone bolone chilo motamuti
Nayika moder behala'r soroshi bati
rup gun miliye jeno lokkhi-saraswati

Durga pujan astomiteh dujoner dekha
prothom dekhai moner bhetor ketechilo rekha
Ghoti tokhon kharagpure...korche graduation
Bati tokhon Gokhale college e..dhokar celebration
Surutah mudiyalir mondope...legechilo dujoner dhakka
Maddox square e thumbsup diye...byaparta holo pakka

'Osobhyo' bole sommodhan korechilo bati
Seta motei 'sportingly' neini ghoti
Bhoolta je tar noi seta ghoti jantoh
Kintu ki jonnoi bah tar kotha bati mantoh?
sei karonei kotha nah bariye, ghoti boley 'sorry'
Bati'r bondhura boley, 'its alright dont worry'

Maddox square e abar dekha, uff eki chap
Ghoti bhabhe...ebar dekhi ke kaar baap
'Kuch toofani kerte hai' bhevey, ghoti bati'r pichu niloh
Kintu okhane ekjon...dujoner common bondhu berolo
Tar madhyomei dujoner formal alap holo
Toofani noi toh 'thumbsup' diyei sondhi hoye gelo

Tarpor suru holo chitih lekha lekhi
Somoi kore weekly skype e dekha dekhi
Ei kore koyektah bochor gelo keteh
Campus theke chakri niye ghoti pari diloh UK teh
Bideshe giye mon bosey nah, boroi lage ekah
Bhablo ebar biye kore hoye jai dokah

Kintu Maa baba ke manano holo boro chap
Bhablo ghoti...prem korata hoyeche mahan paap
Baba bolen 'seshe bangal meye...tulbi amar ghorey'
Seta bhabar agey...keno gelina morey'
Maa bolen 'Aha bolo tumi eki kotha
sob dosh oi meyer, chibiyeche cheler matha'



Baba maa ke bojhano dai....didao dilona moth
Kono upay nei dekhe...ghoti bhablo ektai poth
Odhike bati'r bariteo sei ek saar
Ghoti barir chele....chi chi meye kijeh 'kulangaar'
dujone ekdin holo udhao....gelo kalighat
chukiye diloh ghoti bati biye potropaat

Paliye biye koreche sune...gurujonera rustoh hoteh
ghoti bati ke bari theke beriye jete bolen
Chollo kichudin tarpor kannakatir pala
Suru holo Ghotir sathe batir poth chola
Bideser mathi teh dujoner sonsar boslo
dekhte dekhte bochor dui kete gelo

Ghoti ekhon promotion peye hoyeche manager
Bati songhe taal miliye...primary school'er teacher
Dujonei kormorotoh, somoi nei motey
weekend e ekmatro kothar phuljhuri chotey
Asole kotha noi jhogra....awaz jai chorey
bazar dhokan ranna niye chechai jorey jorey

Ghoti bole tumi refugee....thakteh bangladeshe
Amar bhagye hoyecho rani...acho bideshe
Bati bole tomar muredd ache amar jana
Ghore tumi mostoh shikari...baire idhur chana
chingri ke mach bolo...setoh asole poka
Amake refugee bolo...bhaboh ami boka

Ghoti boley mach rannar tumi ki bojho?
Bhaja maslar kotha bollei...recipe boi khojo
Ilish er bhapa chere...banao begun diye jhol
puti mach ke nah bheje...koro tar ambol
Bati khepe bollo ebar...aha ke elo moloh jai
konodin bhebecho bou ke ranna kore khawai?

Ei bhabe barchilo jokhon ghoti bati'r thokathuki
Aguntuker elo khobor, asar alo diloh uki
Asar alo dekhte peye Jhogra holo kyantoh
Amio kolom bondoh kori...golpotah kore shomapthyo

~ **Sandeep Mallick**



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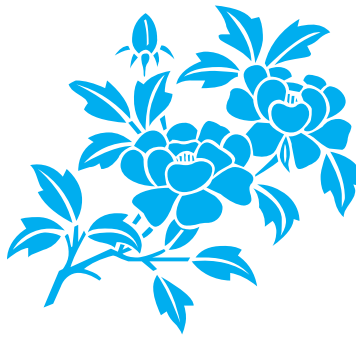


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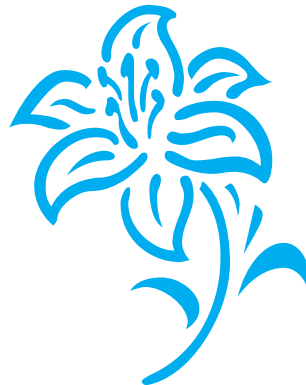
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Trying to be happy in daily ups and downs
Family get-togethers, friends treat
Are all kept on a back seat*



*Chore is to finish daily target dates
Which are like getting good school grades
Lunch is all we wait for
Where we all chitchat and crave for more*

*Boss is always right
Before whom we have to shine all bright
Teas are there of all kind
Which we explore and unwind*



Desktops, Laptops, ipads
Are on and plugged with cable
Meeting schedules, planners
Are filled and kept on our table

Evening dawn is what we wait
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Going home is all in mind
Where we relax and together dined

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which feels fruitful & a saving
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so that fresh is both our mind& soul

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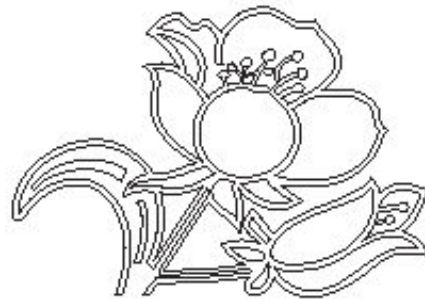
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People say chocolate is unhealthy
Because they can cause tooth- decay.
It can brighten my days too,
Only if you let me go my way!

People say, I am an 'Addict',
A victim of some tasteful .
But I wish, you would care to know...
That chocolates improve my blood flow.

When I eat a Cadbury bar,
Deep down, my heart does sink.
Chocolate are what I live for
They are far much better than you think.

In a flood of thoughts, if you are ever lost,
And can't find your way back,
Reach out for some chocolates...
Because your minds, they can evidently hack!

By:- Sudiksha Sarcar



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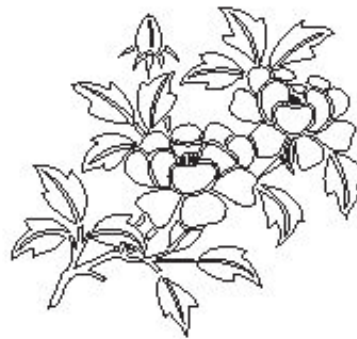
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Durga ma kesongeniyecholejete.

sobarchokhejolthake
bhalothakena mon,
oidashamir din ke
jethakurjabebishorjon.

sheilalsada saree pore
shobaikoretomar boron,
sindoordiyekhelesobai
aarcharachoyetomarchoron.

Bhasanejawarsomoye
amijigeshkori " MAA ! ashbetumiabarkobe ?"
Tokhonisobaichechiyeothe
ASCHE BOCHOR ABAR HOBE.

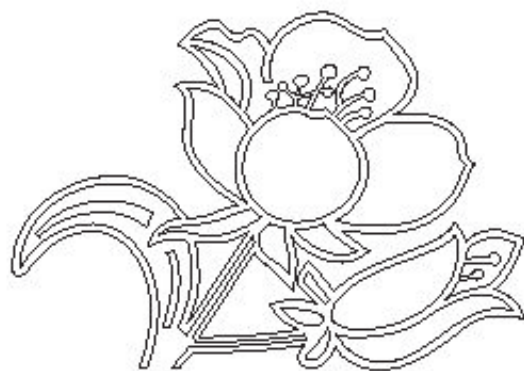
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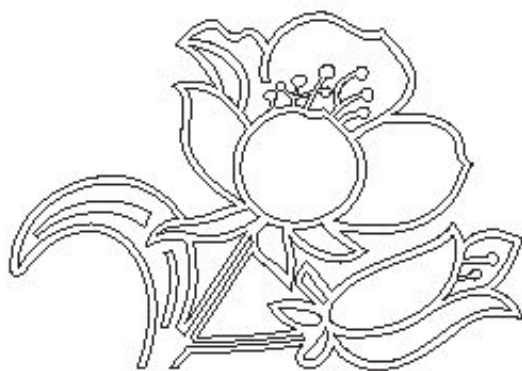
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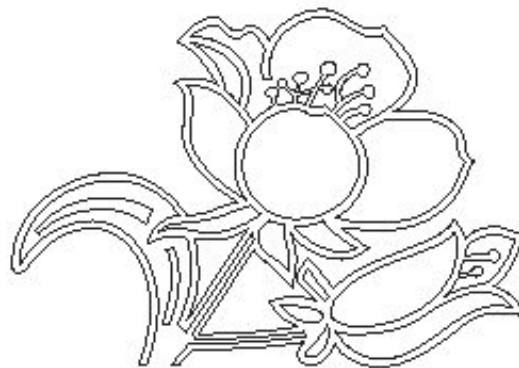
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And they are at the end.
They grow very high,
Touching up at the sky.
They struggle in different seasons,
But we cut them without any reason.
They are very lovable,
So keep them sustainable.
If I don't care,
It is my biggest nightmare.
They give us life,
To live nice and tight.
They take years to grow,
But take minutes to throw.
So plant more trees,
To make it green.....

By: - Oindrila Maitra



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With an ill fate from birth.
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Neither corn nor meat.
Look at those skinny arms,
With no sign of charms.
All they can do is – to wait,
With shiver or sweat.
For a bright golden day,
When all basic needs will be on
their way.
We are still not too late,
To open their fortune gate.
Let's wait no longer,
To stop worldwide hunger.
Please! Don't waste food,
Instead donate it for good.



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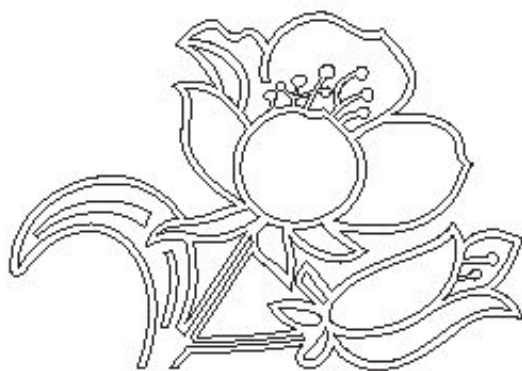
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Subhas Chandra Bose “The Forgotten Hero”.

Preface

Subhash Chandra Bose was one of India's greatest freedom fighter. He revived the Indian National Army, popularly known as 'Azad Hind Fauj' in 1943 which was initially formed in 1942 by Rash Behari Bose. Netaji Subhash Chandra Bose had visited London during pre-independence period to discuss the future of India, with the members of the Labor party. His sudden disappearance from Taiwan, led to surfacing of various theories, unfortunately none of which were investigated thoroughly by successive governments; leaving people in the dark about one of the most beloved leaders India has ever produced.



Life history of Subhash Chandra Bose

Subhash Chandra Bose was born on 23 January, 1897 in Cuttack (Orissa) to Janakinath Bose and Prabhavati Devi. Janakinath Bose was one of the successful lawyer in Cuttack and received the title of “Rai Bahadur”. He, later became a member of the Bengal Legislative Council.

Subhash Chandra Bose was a very intelligent and sincere student but never had much interest in sports. He passed his B.A. in Philosophy from the Presidency College in Calcutta. He was strongly influenced by **Swami Vivekananda's** teachings and was known for his patriotic zeal as a student. He also adored Vivekananda as his spiritual Guru.

Start of the opposition to British by Subhash Chandra Bose

Subhash Chandra Bose decided to take revenge, after reading so many incidents about the exploitation of the fellow Indians by the British. In 1916, Subhash reportedly beat and thrashed one of his British teachers E F Otten. The professor made a racist remark against the Indian students. As a result, Subhash Chandra Bose was expelled from the Presidency College and banished from Calcutta University. The incident brought Subhash in the list of rebel-Indians. In December 1921, Bose was arrested and imprisoned for organizing a boycott of the celebrations to mark the Prince of Wales's visit to India.

Subhash Chandra Bose in Britain for ICS and return to India

Subhash Chandra Bose's father wanted him to become a civil servant and therefore, sent him to England to appear for the Indian Civil Service Examination. Bose was placed fourth with highest marks in English. But his urge for participating in the freedom movement was intense that in April 1921, Bose resigned from the coveted Indian Civil Service and came back to India. Soon, he left home to become an active member of India's independence movement. He, later joined the Indian National Congress, and also elected as the president of the Youth wing party.

Subhash Chandra Bose with Congress

Subhash Chandra Bose worked under the leadership of 'Chittaranjan Das, an active member of Congress in Calcutta. It was 'Chittaranjan Das, who along with Motilal Nehru,



left Congress and founded the Swaraj Party in 1922. Subhash would regard 'Chittaranjan Das as his political guru.

While 'Chittaranjan Das was busy in developing the national strategy, Subhash Chandra Bose played a major role in enlightening the students, youth and labourers of Calcutta. He was eagerly waiting to see India, as an independent, federal and republic nation.

Subhash Chandra Bose Vs. Congress

In freedom struggle congress was large organization. Subhash Chandra Bose became a strong leader in Congress and he made brave attempt to mould the entire party differently. Congress party was always lenient and never in a position to oppose. Subhashbabu outrightly opposed this behavior. This opposition was against Gandhi's philosophy. Therefore Mahatma Gandhi and other leaders were hurt and since then they opposed him.

Congress party had undertaken a mission of opposing his every thought, insulting him and to stifle his highflying ambitions. In this maneuver of congress many a time he felt suffocated. Once there was a picture of 'Subhash Chandra Bose against entire congress party'. It was first election of congress that time. Usually closer aide of Mahatma Gandhi used to get elected; but this time Subhash Chandra Bose got elected with higher votes. This insulted Gandhi group, which lead to their less interest of thinking towards party's campaign for independence.

In order to acknowledge outside support and get freedom he journeyed to far away Germany, Japan when it was period of 2nd world war! He decided to induce soldiers from outside to get freedom. Nehru at that time said "If Subhash would bring soldiers from outside and enter India, and then I would be the first person to wield a sword and oppose him." That was the extent to which he detested Subhash babu.

Formation of Azad Hind Fauj by Subhash Chandra Bose

Netaji Subhash Chandra Bose was against rendering any kind of help to the British during the World War II. He warned them so. The Second World War broke out in September of 1939, and just as predicted by Bose, India was declared as a warring state (on behalf of the British) by the Governor General, without consulting Indian leaders. The Congress party was in power in seven major states and all state governments resigned in protest.

Subhash Chandra Bose now started a mass movement against utilizing Indian resources and men for the great war. To him, it made no sense to further bleed poor Indians for the sake of colonial and imperial nations. There was a tremendous response to his call and the British promptly imprisoned him. He took to a hunger-strike, and after his health deteriorated on the 11th day of fasting, he was freed and was placed under house arrest. The British could do nothing except locking him in the prison.

It was in 1941, that Subhash Chandra Bose suddenly disappeared. The authorities did not come to know for many days that he was not in his Barrack (the house in which he was being guarded). He traveled by foot, car and train and resurfaced in Kabul (now in Afghanistan), only to disappear once again. In November 1941, his broadcast from German radio sent shock waves among the British and electrified the Indian masses who realized that their leader was working on a master plan to free their motherland. It also gave fresh confidence to the revolutionaries in India who were challenging the British in many ways.



The Axis powers (mainly Germany) assured Netaji Subhash Chandra Bose military and other help to fight the British. Japan by this time had grown into another strong world power, occupying key colonies of Dutch, French, and British colonies in Asia. Netaji Bose had struck alliance with Germany and Japan. He rightly felt that his presence in the East would help his countrymen in freedom struggle and second phase of his saga began. It is told that he was last seen on land near Kiel Canal in Germany, in the beginning of 1943. A most hazardous journey was undertaken by him under water, covering thousands of miles, crossing enemy territories. He was in the Atlantic, the Middle East, Madagascar and the Indian ocean. Battles were being fought over land, in the air and there were mines in the sea. At one stage he traveled 400 miles in a rubber dingy to reach a Japanese submarine, which took him to Tokyo. He was warmly received in Japan and was declared the head of the Indian army, which consisted of about 40,000 soldiers from Singapore and other eastern regions. These soldiers were united by another great revolutionary Rash Behari Bose. Rash Behari handed over them to Netaji Subhash Chandra Bose. Netaji Bose called it the Indian National Army (INA) and a government by the name “Azad Hind Government” was declared on the 21st of October 1943. INA freed the Andaman and Nicobar islands from the British and were renamed as Swaraj and Shaheed islands. The Government started functioning.

Subhash Chandra Bose wanted to free India from the Eastern front. He had taken care that Japanese interference was not present from any angle. Army leadership, administration and communications were managed by Indians only. Subhash Brigade, Azad Brigade and Gandhi Brigade were formed. INA marched through Burma and occupied Coxtown on the Indian Border. A touching scene ensued when the soldiers entered their ‘free’ motherland. Some lay down and kissed, some placed pieces of mother earth on their heads, others wept. They were now inside India and were determined to drive out the British! Delhi Chalo (Let’s march to Delhi) was the war cry.

The bombing of Hiroshima and Nagasaki changed the history of mankind. Japan had to surrender.

Effect of Netaji Subhash Chandra Bose’s earlier visits to England

During his sojourn to England, he met with the leaders of British Labor Party and political thinkers including Clement Attlee, Arthur Greenwood, Harold Laski, G.D.H. Cole, and Sir Stafford Cripps. Bose also discuss with them about the future of India. It must also be noted that it was during the regime of the Labor Party (1945-1951), with Attlee as the Prime Minister, that India gained independence.

Disappearance of Subhash Chandra Bose

Although it was believed that Netaji Subhash Chandra Bose died in a plane crash, his body was never recovered. There have been many theories put forward regarding his disappearance. The government of India set up a number of committees to investigate the case and come out with truth.

In May 1956, the Shah Nawaz Committee visited Japan to look into the situation of Bose’s assumed death. Citing their lack of political relations with Taiwan, the Centre, did not seek for the assistance from their government. The reports of Justice Mukherjee Commission, tabled in Parliament on 17 May, 2006 said, “Bose did not die in the plane crash and the ashes at Renkoji temple are not his”. However, the findings were rejected by the government of India.



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Through the looking “Glass”

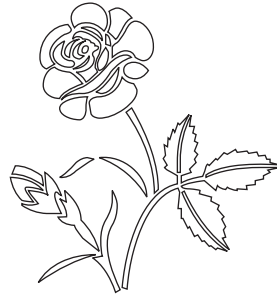
Remember, the first time you realised that you couldn't actually see that 'chemistry equation' from the last bench and let it accidentally slip from your mouth during a conversation with your mom. " Oh no! " is what instantly comes to your mind because specs is the very last thing you would want people to see on your face. All the way back from the Ophthalmologist (eye doctor) to your home becomes the most tragic journey ever! All you get to hear is- "Aur dekho T.v."... or something like "Ek aur LATEST wali video game khareed doon?!". You want to say 'Yes' but you are bound to stay quiet. Every single episode of your favourite serial and every single second you have spent in front of the laptop are blamed for your retina has left your eye lens loose enough to blur everything out of sight beyond 15cm. Before you can defend yourself as well as your tv show and your video game, comes a barrage list of suggestions ranging right from 'Patanjali Drishti Eye Drop' to the infamous 'Neem Karela juice'. You then realise that you can't stand in the rain without clearing your specs every 3 seconds! You can't eat/drink anything hot without your glasses fogging up!

But say whatever... putting on your specs changes your vision right from 720pp to classic HD.

By:- Sudiksha Sarcar



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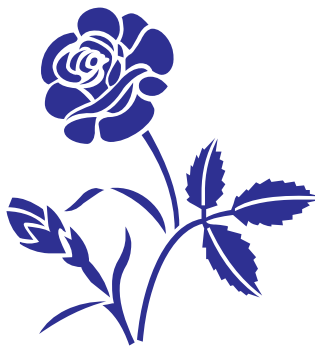
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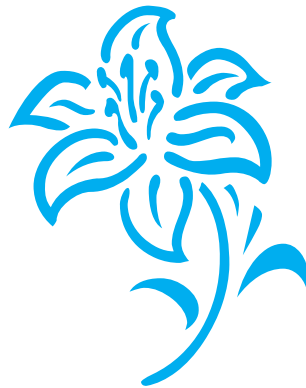
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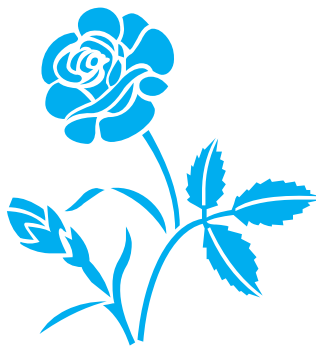
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WHEN MAA BECKONS

(A different view of the Sahasrabdi Durga Puja Committee's godliness)

by Col Anil Alagh, Southcity-I

The heart adds an extra beat even 38 years after leaving Calcutta (Kolkatta) when I smell the whiff of Durga Puja in the air. Being the formative years of my life, I came away blessed from Calcutta, having learnt to walk a path where I try to emulate Swami Vivekananda in thoughts, and Mother Teresa in the use of my hands for service to the poor and needy. This year, given a platform in an NCR magazine, I chose to write about our Southcity-I Sahasrabdi Durga Puja Committee, in the September issue, so that my locality's Pandal may get higher advocacy and footfalls. Dialing old Bengali ' bhadrolok' contacts, I was guided to Mr. Subhasis Maitra, the General Secretary of this year's Puja Committee. A nice conversation flowed, and as he outlined the various activities to help my article, he emphasised that the Committee's focus was on CSR this year. They were doing a Blood Donation camp, and collection of food, clothes and books for multiple charities. I loved the way he emoted positive vibes even on telephone.

As the maverick who loves to help the needy, I devote 3 days a week to an Old Age Home and the rest to office and other children, environment and animal charities. This Home, (The Earth Saviours Foundation), founded by a deeply motivated soul, Mr. Ravi Kalra, is located at Bandhwari, on the Gurgaon - Faridabad Road has over 450 inmates who are either abandoned old or destitute picked up from the roadside. More than 90% are both mentally and physically challenged. It is a kind Home and I love to do hands on community service there. While many support it with food and resources, rarely do the 30-40 odd sane and healthy inmates get a chance for an outing. That outing is something they have always requested me to organise. So, as I wrote for the 'Samvada' September edition, something inside me nudged me to speak to Subhasis with a very far-fetched request. I asked him if it would be possible to host a lunch outing to the Pandal for these 30-40 friends of mine, as an extension of their CSR theme.

Subhasis was positive as he heard my request. He said it can be possible, but obviously, he has to take approval from the Committee Presidents, Mr. S C Dutta and Mr. P K Ghatak, and other members of the Committee. He was able to swing the deal soon enough, and fortunately, when the ladies team from the Pandal, led by the President's wife, Mrs. Bobby Dutta, visited the Home to do a personal assessment, I had the honor of meeting these ladies too, as I sat in the medical room, doing dressings for the inmates. One small meeting. And in her smile and the goodness in her eyes, I saw that, Bobby would enable my friends a wonderful afternoon outing. And she did.

The date was fixed at Saptami, 16 Oct afternoon. A total of 41 members from the Home, walking



and on wheel-chairs, including 8 escorts and staff helpers debussed at Blessings Lawn, Sector 40, Gurgaon, at noon. Normally, it takes effort and coercion to get them to have a bath and get ready, but as Rakhi, their Senior Social Worker informed me, they were ready at sunrise for this outing. Subhasis, Bobby and a number of volunteer ladies, dressed in traditional and regal Bengali attire, received the guests at the entrance and guided them to the main Pandal. Other ladies applied tilak, distributed 'charnamat and prasad', even as the 'Dhak' pair rent the air with their lovely rhythmic drum beats. While school children entertained the guests with a 'nukkad natak' on 'Swatchch Bharat' theme, the ladies enthralled them with the traditional dance with lighted fragrant 'Loban' in clay 'Dhunas', a dance of reverence and respect performed to honor Maa Durga. Others moved around, chatting up, holding their hands and making the guests feel inclusive.

The piety over, we moved to the main hall, where a professional singer had most of our men and women who could stand un-supported, dancing to her tune. The hostesses joined in. Happiness pervaded. Compassion changed to love. Veena, from our flock, even took to the stage to sing along. Pretty gutsy of her I would say. As the clock moved, some of the inmates were given the mike to narrate their story. Tears flowed freely. They always do. A wonderful 'bhog' lunch of superbly made bengali khichdi, the quintessential baigun bhaja and chutney, followed by the halwa and rasogulla, had the guests smiling contentedly. Those who were on fast, got fruits. The organisers had done their homework well and with deep commitment apparently. And as they trudged out after a Group photograph, weary, yet fulfilled, each inmate was presented a blanket to add to their joy.

Each time I have gone back to the Home after this outing, some still give me the thumbs up sign, others ask me when I would take them out again. When I asked Mr. Gupta, the senior most guest who experienced the Maa Durga afternoon, how he felt, he said, 'It was wonderful. Such outings add a fillip to our lives and I wish you can organise more or people can call us out more.' To me, as a small facilitator, the experience gave me happiness because my brood enjoyed it. To the entire Bengali community behind this gracious gesture, and especially Subhasis and Bobby, the benign Maa had beckoned, and they responded well. I am indebted to all for their kindness and compassion. People come and donate. As Indians we all do that, but it is the ones especially blessed, who give the destitute time and personal care and love. To gift more than 4 hours of a Puja time afternoon was priceless, and I hope the Committee's association with the Home will bring the inmates more joy and the community contentment in heart and soul, in times to come. That Maa Durga liked what they did, is apparent, as the same evening, they got news of being adjudged the 2nd best Pandal out of 22 in Gurgaon. I am a believer, and I believe "She" gifted the win.



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अटल बिहारी वाजपेयी (२५ दिसंबर १९२४ – १६ अगस्त २०१८) भारत के दसवें प्रधानमंत्री थे। वे पहले १६ मई से १ जून १९९६ तक, तथा फिर १९ मार्च १९९८ से २२ मई २००४ तक भारत के प्रधानमंत्री रहे। वे हिन्दी कवि, पत्रकार व एक प्रखर वक्ता थे। वे भारतीय जनसंघ के संस्थापकों में एक थे, और १९६८ से १९७३ तक उसके अध्यक्ष भी रहे। उन्होंने लम्बे समय तक राष्ट्रधर्म, पाञ्चजन्य और वीर अर्जुन आदि राष्ट्रीय भावना से ओत-प्रोत अनेक पत्र-पत्रिकाओं का सम्पादन भी किया।

वह चार दशकों से भारतीय संसद के सदस्य थे, लोकसभा, निचले सदन, दस बार, और दो बार राज्य सभा, ऊपरी सदन में चुने गए थे। उन्होंने लखनऊ के लिए संसद सदस्य के रूप में कार्य किया, २००९ तक उत्तर प्रदेश जब स्वास्थ्य संबंधी चिंताओं के कारण सक्रिय राजनीति से सेवानिवृत्त हुए। अपना जीवन राष्ट्रीय स्वयंसेवक संघ के प्रचारक के रूप में आजीवन अविवाहित रहने का संकल्प लेकर प्रारम्भ करने वाले वाजपेयी राष्ट्रीय जनतांत्रिक गठबंधन (राजग) सरकार के पहले प्रधानमंत्री थे, जिन्होंने गैर काँग्रेसी प्रधानमंत्री पद के ५ साल बिना किसी समस्या के पूरे किए। उन्होंने २४ दलों के गठबंधन से सरकार बनाई थी जिसमें ८१ मंत्री थे।

२००५ से वे राजनीति से संन्यास ले चुके थे और नई दिल्ली में ६-ए कृष्णामेनन मार्ग स्थित सरकारी आवास में रहते थे। १६ अगस्त २०१८ को एक लम्बी बीमारी के बाद अखिल भारतीय आयुर्विज्ञान संस्थान, दिल्ली में श्री वाजपेयी का निधन हो गया। वे जीवन भर भारतीय राजनीति में सक्रिय रहे।



SAHASRABDI DURGA PUJA COMMITTEE (Regd.)

Pays tribute to

Late Murari Mohan Das

(who left us on 29th Nov 2018)



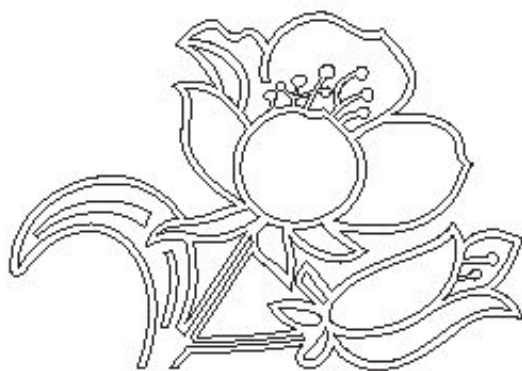
The soul is immortal. It is neither born nor destructible. It does not cease to be with the body's demise.



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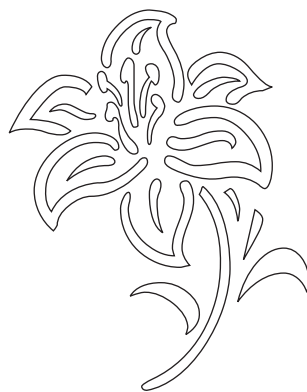
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**We are together
(in the memory of my dadu)**

Pragna Das

**They say there is a reason- they say time will heal-
But neither time nor reason can change the way I feel.**

**No one knows the heartbreak- that is behind your smile
No one knows how many times, we've broken down and cried.**

**It broke our heart to lose you - but you didn't go alone,
For part of us went with you, the day you were gone.**

**You left us beautiful memories- your love is still our guide
Though we can't see you - you are always by our side.**



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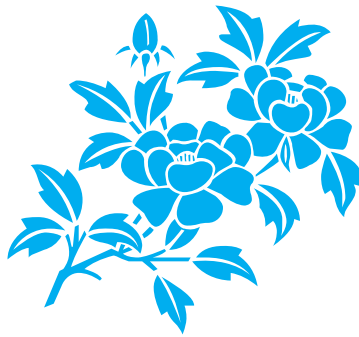
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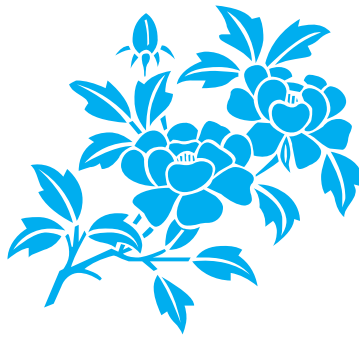
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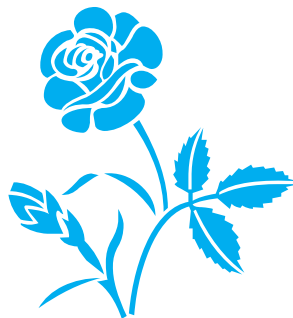
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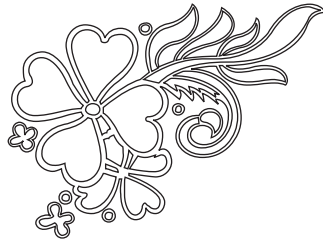
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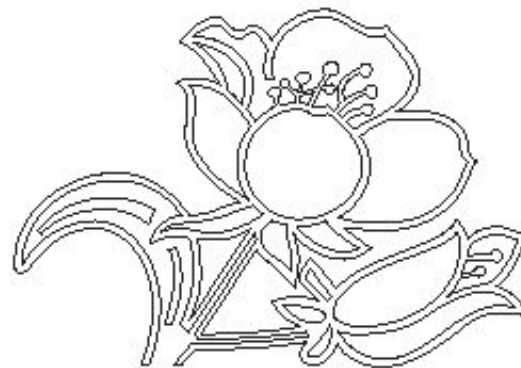
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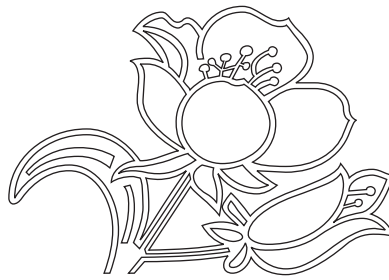
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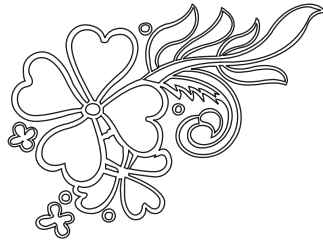
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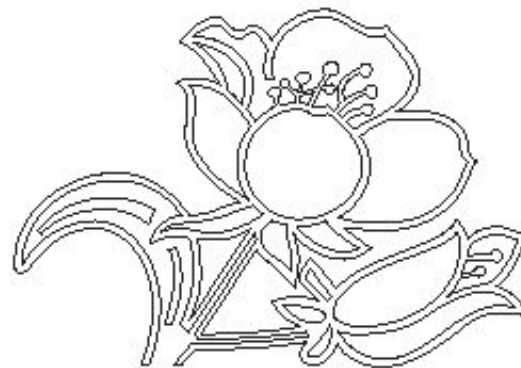
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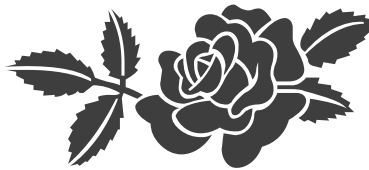


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अनमोल वचन



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इस तरह न खाओ कि मर्ज हो जाए।
इस तरह न बोलो कि क्लेश हो जाए।
इस तरह न चलो कि देर हो जाए।
इस तरह न सोचो कि चिंता हो जाए।

धन से

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धन से एकान्त मिलता है। किन्तु शांति नहीं।
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आँखों में क्या है?

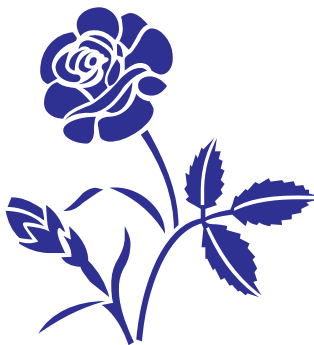
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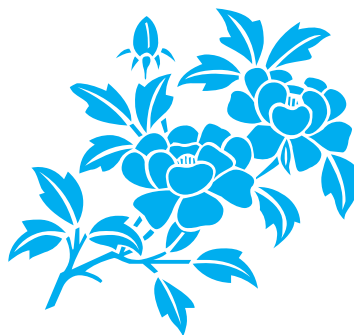


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